

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.

HE AROSE!
(1 Cor. 15:1-4)

Introduction:

1. The Gospel at its most foundational is the death, burial, and resurrection of Jesus Christ. The good news cannot be the good news without these three truths.
2. From the very beginning of the church there have been those false teachers who seek to deny the resurrection of Jesus and of His followers.
3. 1 Corinthians chapter fifteen is called the Great Resurrection Chapter because of its focus on that world-changing event. Let us consider the chapter in detail. In so doing we will see how Paul assured the church in Corinth of the veracity of the resurrection; and we will be equally assured.

Discussion:

I. VV 1-11 = The resurrection is a fundamental part of the Gospel.

- A. It was according to prophecy that the Christ would not see corruption (Ps. 16:10; Acts 2:27), but that He would ascend into heaven (Ps. 110:1; Acts 2:34, 35).
- B. It was the resurrection that provided the sure promise of life after death (Luke 24:6-12; John 20:4; 10:18, 28, 29; Col. 1:18; Rom. 8:29).
- C. The proof of the resurrection is vast (vv 5-8; above and beyond the standard of Deut. 17:6).
- D. The main charge of the apostles (those who were “sent out”) was the witness testimony of the resurrection (Luke 24:48); the culmination/exaltation of the Christ.

II. VV 12-19 = Without the resurrection, Christianity is vain and Christians pathetic.

- A. VV 12-16 = Christianity without the resurrection is a lie and worthless.
- B. VV 16-19 = If Christ has not risen then he is still dead, and there is no sure hope of life after death, and all are still in their sin (vv 17, 18; Lev. 17:11; Heb. 9:22).
- C. V19 = If the Christians only hope is in a dead and decaying savior, how pathetic.

III. VV 20-28 = But Christ has risen and that means Christians shall rise too.

- A. V20 = Christ is the firstfruit of the resurrection (cp. Rom. 8:29).
- B. VV 21-23 = In Adam all died, but in Christ all shall arise (cp. Rom. 5:12-21; with special emphasis on “in Christ” v22)!
- C. VV 24-28 = The sure resurrection to come is the end of all things (Ps. 110:1, 2).

IV. VV 29-34 = False teachers deceive concerning the resurrection.

- A. Some were teaching that there was no resurrection (v12), thus the warning of v33.
- B. Recall that there were others teaching that the resurrection had already occurred (2 Tim. 2:16-18; possibly a misunderstanding of John 5:25, 25-29).

V. VV 35-58 = Instruction and charge regarding the resurrection.

- A. VV 35-49 = The exact how and what of our resurrected body is unknown (1 John 3:2), but we do know some things.
 1. A seed is sown in the earth, dies, and rises up from the earth a new and greater thing. So too our body (vv 36-38).
 2. There are lesser bodies and greater bodies. Our resurrected body will be as the sun to a candle (vv 40-42).
 3. Adam typifies the fleshly body susceptible to sin, but Christ typifies the spiritual body free from sin (vv 45-49).
- B. VV 50-58 = Spiritual heaven cannot be inherited by fleshly bodies.
 1. Thus a change must occur (vv 51-54).
 2. Thus death is defeated (vv 54-57)!
 3. Thus stay true, and do not forsake your resurrection (v58)!

Conclusion:

1. There are people today who deny the resurrection, and some who claim that it has already occurred. But we face most often false teachers who deny the truth about who will receive the resurrection unto everlasting punishment and who the resurrection unto everlasting life (Matt. 25:46).
2. The truth of the resurrection entails the truth of who receives which resurrection. Never forget Rev. 20:11-15.
3. Invitation.

MORE ON "HE AROSE"

1. The Jewish leadership of Jesus' day knew that His resurrection could not stand, as it would prove all that Jesus Himself had said. Thus they sought to deny it (Matt. 28:1-15).
2. The only argument against the resurrection today is "I did not see it" and the Modernist's "it does not happen". Those are not valid arguments but rather suppositions. (Lindboom comment on first contact)
3. The confusion of the two "resurrections" of John 5:25-29. Compare with what is found in Rev. 20:5. There is a "coming to life from death" when a person hears, believes, repents, confesses, and is baptized for the remission of sin. One who was dead *spiritually* becomes alive *spiritually* (Eph. 2:1, 5). That is the first resurrection (note Rev. 20:5 speaks of when the devil was completely defeated and the martyrs completely reigned for a full amount of time, until the great ending and judgment of vv 7ff).

The 2nd resurrection only occurs after the first death (physical death/change) and spares us from the second death (Rev. 20:14, 6; 2:11).

4. The exact details on our resurrected spiritual body are a bit sketchy. Suffice it to say we will be like our Lord (1 John 3:2; note Mk. 16:9-14 = Luke 24:16, 31, 36-43, 51; John 20:15, 16, 19, 22, 27, 30, 31; 21:4-15, 25; Acts 1:3, 9; 22:6-11, 18; 23:11).
5. Now to our final point of who receives the 2nd resurrection.
 1. John 5:28, 29 = All the dead shall be raised (and we can assume all the living at that time shall be changed -1 Cor. 15:51, 52), some to the resurrection of life others to the resurrection of condemnation.
 2. Matt. 25:31-46 = When Jesus comes again the righteous will enter into everlasting life, but the cursed into everlasting punishment.
 3. Rev. 20:11-15 = At the judgment, all our works will be judged by what is found in the books and that will determine whether our names are in the Book of Life or not. Those not in the Book of Life shall be thrown into the lake of fire (the 2nd death). Those who are in the Book of Life receive the joys of the New Jerusalem (ch. 21, 22; aka everlasting life [access to tree of life]).
 4. Who is who then? Rom. 6:3; Gal. 3:27; John 10:27-30; Matt. 7:21-27; et al.